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Cr	rc	
SIBA	esting Servic	es

**APPLICATION FORM** 

Reg. No. To be Filled by STS

Please paste one passport

size photograph

with gum

# HIGH COURT OF SINDH, KARACHI CONSUMER PROTECTION COURTS

# **RECRUITMENT TEST OF VARIOUS POSTS**

A. Bank Challan												
Bank Branch			Deposit II	)	SHC-C	PC-0075	Deposit	Date				
8. Desired Test C	enter:											
Karachi		Hyder	abad			Sukkur						
. Post Applied F	Or: (Mandatory)											
Assistant (BPS-	-16)			Reade	er (BPS	5-14)						
Data Processin	g Assistant (BPS-12)			Junio	r Clerk	(BPS-11	)					
). Personal Info	rmation: Use CAPIT	AL letters ar	nd leave spa	ces betw	veen wo	ords.						
Name:												
Father's Name:												
Husband's Name:												
Computerized NIC	No.	_						мм	v	v	v	v
Gender:	Age: (in yea	ars)		_ Date	of Bir	_			]-			
Domicile (District	):		Co	ontact N	No	(do no	t give c	onver	ted m	obile		
Postal Address: _												

Are You Government Servant: Yes	No No	$\Box$	Religion: Muslim	$\square$	Non-Muslim	$\square$
(If yes, please attach NOC)				$\square$		

## E. Academic Information:

Degree	Degree Title	University/Institute/Board	Subject/Area of Specialization	GPA/Div/ %age	Year
Bachelors/Graduation					
Intermediate/HSSC					
Matric/SSC					

## F. Any Other Certifications/Diploma/Professional Degrees: (DIT, CIT, CCNA etc.)

S#	Diploma /Certification	From	То	Board/Institute	Marks/Grade
1					
2					

#### G. Experience: (Start with current position)

Total full time job experience \_\_\_\_\_ Year \_\_\_\_\_ months

S. No.	Institution/Organization	Position Held		<b>Period</b> (Month and Year)	
NO.			From	То	
1					
2					

#### (Please attach additional sheet if required)

#### H. Checklist:

S#	Documents to be attached	Yes	No
1	Attested Copies of All Academic Certificates, Experience Certificates		
2	Attested CNIC Copy, Domicile & PRC		
3	Original Paid Challan		
4	Valid Professional Certificates		
5	NOC (In case of Government Servants)		
6	Disability Certificate (if any)		

#### I. Undertaking

(For all credentials, documents, certificates, experience, and information given in application form)

I solemnly undertake that I have read, understood and affirm to follow the given instructions as per advertisement and application form. All the mandatory and essential information have been provided and is accurate to the best of my knowledge. If found false, incorrect, factitious, exaggerated, misleading, manipulated and bogus, my application/employment may be cancelled/terminated as per rule of organization. As a result, I shall be liable to disciplinary action as per rule of law.

Please paste one passport size photograph with gum

# Signature of the Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Please mention position title on envelop and send this application along with relevant documents at below address before deadline:

Τo,

The Project Manager (SHC-CPC) SIBA Testing Services Sukkur IBA University, Airport Road, Sukkur Phone# 071-5644159-4160